Sūrah aṭ-Ṭūr[1441]

سُورَةُ الطُّورِ

Bismillāhir-Raḥmānir-Raḥeem

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

1. By the mount

وَالطُّورِ ﴿١﴾

2. And [by] a Book inscribed[1442]

وَكِتَابٍ مَسْطُورٍ ﴿٢﴾

3. In parchment spread open

فِي رَقٍّ مَنْشُورٍ ﴿٣﴾

4. And [by] the frequented House[1443]

وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾

5. And [by] the ceiling [i.e., heaven] raised high

وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾

6. And [by] the sea filled [with fire],[1444]

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

7. Indeed, the punishment of your Lord will occur.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾

8. Of it there is no preventer.

مَا لَهُ مِن دَافِعٍ ﴿٨﴾

9. On the Day the heaven will sway with circular motion

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

10. And the mountains will pass on, departing[1445] –

وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾

11. Then woe, that Day, to the deniers,

فَوَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١١﴾

12. Who are in [empty] discourse amusing themselves.

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾

13. The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say],

يَوْمَ يُدَعُّونَ إِلَىٰ نَارِ جَهَنَّمَ دَعًّا ﴿١٣﴾

14. "This is the Fire which you used to deny.

هَٰذِهِ النَّارُ الَّتِي كُنتُم بِهَا تُكَذِّبُونَ ﴿١٤﴾

[1441] *Aṭ-Ṭūr*: The Mount, where Allāh spoke to Moses.
[1442] Interpreted as the Preserved Slate or possibly the Qur'ān.
[1443] The house of worship for the angels in the seventh heaven, comparable to the *Ka'bah* on earth.
[1444] On the Day of Resurrection. Or "the sea which has overflowed."
[1445] Becoming dust and moving as clouds.

15. Then is this magic, or do you not see?

أَفَسِحْرٌ هَٰذَآ أَمْ أَنتُمْ لَا تُبْصِرُونَ ﴿١٥﴾

16. [Enter to] burn therein; then be patient or impatient – it is all the same for you. You are only being recompensed [for] what you used to do."

ٱصْلَوْهَا فَٱصْبِرُوٓا۟ أَوْ لَا تَصْبِرُوا۟ سَوَآءٌ عَلَيْكُمْ ۖ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿١٦﴾

17. Indeed, the righteous will be in gardens and pleasure,

إِنَّ ٱلْمُتَّقِينَ فِى جَنَّٰتٍ وَنَعِيمٍ ﴿١٧﴾

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

فَٰكِهِينَ بِمَآ ءَاتَىٰهُمْ رَبُّهُمْ ۖ وَوَقَىٰهُمْ رَبُّهُمْ عَذَابَ ٱلْجَحِيمِ ﴿١٨﴾

19. [They will be told], "Eat and drink in satisfaction for what you used to do."

كُلُوا۟ وَٱشْرَبُوا۟ هَنِيٓـًٔۢا بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٩﴾

20. They will be reclining on thrones lined up, and We will marry them to fair women with large, [beautiful] eyes.

مُتَّكِـِٔينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَٰهُم بِحُورٍ عِينٍ ﴿٢٠﴾

21. And those who believed and whose descendants followed them in faith – We will join with them their descendants, and We will not deprive them of anything of their deeds.[1446] Every person, for what he earned, is retained.[1447]

وَٱلَّذِينَ ءَامَنُوا۟ وَٱتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَٰنٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَآ أَلَتْنَٰهُم مِّنْ عَمَلِهِم مِّن شَىْءٍ ۚ كُلُّ ٱمْرِئٍۭ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾

22. And We will provide them with fruit and meat from whatever they desire.

وَأَمْدَدْنَٰهُم بِفَٰكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾

23. They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin.

يَتَنَٰزَعُونَ فِيهَا كَأْسًا لَّا لَغْوٌ فِيهَا وَلَا تَأْثِيمٌ ﴿٢٣﴾

1446 i.e., the reward thereof.

1447 i.e., subject or held responsible. Literally, "a hostage."

24. There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected.

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ﴿٢٤﴾

25. And they will approach one another, inquiring of each other.

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾

26. They will say, "Indeed, we were previously among our people fearful [of displeasing Allāh].

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾

27. So Allāh conferred favor upon us and protected us from the punishment of the Scorching Fire.

فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ ﴿٢٧﴾

28. Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful."

إِنَّا كُنَّا مِن قَبْلُ نَدْعُوهُ ۖ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

29. So remind, [O Muḥammad], for you are not, by the favor of your Lord, a soothsayer or a madman.

فَذَكِّرْ فَمَا أَنتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾

30. Or do they say [of you], "A poet for whom we await a misfortune of time"?[1448]

أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ رَيْبَ الْمَنُونِ ﴿٣٠﴾

31. Say, "Wait, for indeed I am, with you, among the waiters."

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُم مِّنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

32. Or do their minds[1449] command them to [say] this, or are they a transgressing people?

أَمْ تَأْمُرُهُمْ أَحْلَامُهُم بِهَٰذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٣٢﴾

33. Or do they say, "He has made it up"? Rather, they do not believe.

أَمْ يَقُولُونَ تَقَوَّلَهُ ۚ بَل لَّا يُؤْمِنُونَ ﴿٣٣﴾

34. Then let them produce a statement like it, if they should be truthful.

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِن كَانُوا صَادِقِينَ ﴿٣٤﴾

35. Or were they created by nothing, or were they the creators [of themselves]?

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٣٥﴾

[1448] i.e., some accident or inevitable death.

[1449] In this expression is also a subtle allusion to the leaders of the Quraysh, who considered themselves to be great minds.

36. Or did they create the heavens and the earth? Rather, they are not certain.

أَمْ خَلَقُوا۟ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ ۚ بَل لَّا يُوقِنُونَ ﴿٣٦﴾

37. Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]?

أَمْ عِندَهُمْ خَزَآئِنُ رَبِّكَ أَمْ هُمُ ٱلْمُصَيْطِرُونَ ﴿٣٧﴾

38. Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority [i.e., proof].

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ ۖ فَلْيَأْتِ مُسْتَمِعُهُم بِسُلْطَٰنٍ مُّبِينٍ ﴿٣٨﴾

39. Or has He daughters while you have sons?

أَمْ لَهُ ٱلْبَنَٰتُ وَلَكُمُ ٱلْبَنُونَ ﴿٣٩﴾

40. Or do you, [O Muḥammad], ask of them a payment, so they are by debt burdened down?

أَمْ تَسْـَٔلُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٠﴾

41. Or have they [knowledge of] the unseen, so they write [it] down?

أَمْ عِندَهُمُ ٱلْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾

42. Or do they intend a plan? But those who disbelieve – they are the object of a plan.

أَمْ يُرِيدُونَ كَيْدًا ۖ فَٱلَّذِينَ كَفَرُوا۟ هُمُ ٱلْمَكِيدُونَ ﴿٤٢﴾

43. Or have they a deity other than Allāh? Exalted is Allāh above whatever they associate with Him.

أَمْ لَهُمْ إِلَٰهٌ غَيْرُ ٱللَّهِ ۚ سُبْحَٰنَ ٱللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾

44. And if they were to see a fragment from the sky falling,[1450] they would say, "[It is merely] clouds heaped up."

وَإِن يَرَوْا۟ كِسْفًا مِّنَ ٱلسَّمَآءِ سَاقِطًا يَقُولُوا۟ سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾

45. So leave them until they meet their Day in which they will be struck insensible –

فَذَرْهُمْ حَتَّىٰ يُلَٰقُوا۟ يَوْمَهُمُ ٱلَّذِى فِيهِ يُصْعَقُونَ ﴿٤٥﴾

46. The Day their plan will not avail them at all, nor will they be helped.

يَوْمَ لَا يُغْنِى عَنْهُمْ كَيْدُهُمْ شَيْـًٔا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

[1450] Marking the onset of Allāh's punishment, as they had requested.

47. And indeed, for those who have wronged is a punishment[1451] before that, but most of them do not know.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَٰلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

48. And be patient, [O Muḥammad], for the decision of your Lord, for indeed, you are in Our eyes [i.e., sight]. And exalt [Allāh] with praise of your Lord when you arise

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾

49. And in a part of the night exalt Him and after [the setting of] the stars.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿٤٩﴾

[1451] If not in this world, in the grave.